



# Daily Digest

**Federal Communications Commission**  
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**Washington, D.C. 20554**

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**Vol. 37 No. 173**

**September 7, 2018**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

### NEWS RELEASES

CHAIRMAN PAI STATEMENT ON EIGHTH CIRCUIT AFFIRMATION THAT STATE EFFORTS TO REGULATE INFORMATION SERVICES ARE PREEMPTED. by STMT. News Media Contact: Tina Pelkey at (202) 418-0536, email: [Tina.Pelkey@fcc.gov](mailto:Tina.Pelkey@fcc.gov). OMR OCHAP. [DOC-353991A1.docx](#) [DOC-353991A1.pdf](#) [DOC-353991A1.txt](#)

### PUBLIC NOTICES

Released: 2018-09-07. INTERNATIONAL BUREAU REMINDS EARTH STATION OPERATORS IN 3.7-4.2 GHZ BAND THAT APPLICATION FILING WINDOW CLOSES OCTOBER 17, 2018 \r\n. (DA No. 18-919). (Dkt No 18-122). ENCOURAGES OPERATORS TO CONFIRM ACCURACY OF INFORMATION IN IBFS. IB. [DA-18-919A1.doc](#) [DA-18-919A1.pdf](#) [DA-18-919A1.txt](#)

Report No: NCD-2846. Released: 2018-09-07. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY BELLSOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T TENNESSEE. (Dkt No 18-267). WCB. Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov) or Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov). [DOC-353984A1.docx](#) [DOC-353984A1.pdf](#) [DOC-353984A1.txt](#)

Released: 2018-09-07. COMMENTS INVITED ON SECTION 214 APPLICATION(S) TO DISCONTINUE DOMESTIC NON-DOMINANT CARRIER TELECOMMUNICATIONS SERVICES AND/OR INTERCONNECTED VOIP SERVICES. (DA No. 18-922). (Dkt No 18-262 18-264 18-265 18-266). Comments Due: 2018-09-24. WCB. Contact: Kimberly Jackson at (202) 418-7393. [DA-18-922A1.docx](#) [DA-18-922A1.pdf](#) [DA-18-922A1.txt](#)

Report No: 29316. Released: 2018-09-07. BROADCAST APPLICATIONS. MB. [DOC-353972A1.pdf](#) [DOC-353972A1.txt](#)

Report No: TEL-01924S . Released: 2018-09-07. STREAMLINED INTERNATIONAL APPLICATIONS ACCEPTED FOR FILING. IB. [DOC-353987A1.pdf](#) [DOC-353987A1.txt](#)

Report No: SAT-01343 . Released: 2018-09-07. SATELLITE POLICY BRANCH INFORMATION. Actions Taken. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-353986A1.pdf](#) [DOC-353986A1.txt](#)

Report No: 49316. Released: 2018-09-07. BROADCAST ACTIONS. MB. [DOC-353971A1.pdf](#) [DOC-353971A1.txt](#)

Report No: SAT-01342 . Released: 2018-09-07. SATELLITE POLICY BRANCH INFORMATION. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DOC-353985A1.pdf](#) [DOC-353985A1.txt](#)

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## TEXTS

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IMPROVING WIRELESS EMERGENCY ALERTS AND COMMUNITY-INITIATED ALERTING; AMENDMENTS TO PART 11 OF THE COMMISSION'S RULES REGARDING THE EMERGENCY ALERT SYSTEM. The Public Safety and Homeland Security Bureau grants a limited waiver of the FCC's Emergency Alert System and Wireless Emergency Alert rules to facilitate a test to be conducted by the Puerto Rico Emergency Management Bureau. (Dkt No 15-91 15-94). Action by: Chief, Public Safety and Homeland Security. Adopted: 2018-09-07 by ORDER. (DA No. 18-920). PSHSB. [DA-18-920A1.docx](#) [DA-18-920A1.pdf](#) [DA-18-920A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED SEPTEMBER 6, 2018, DID NOT APPEAR IN DIGEST NO. 172:**

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## NEWS RELEASES

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WHAT THEY'RE SAYING ABOUT FCC'S CONNECT AMERICA FUND AUCTION TO PROVIDE \$1.488 BILLION FOR RURAL BROADBAND. by News Release. News Media Contact: Tina Pelkey at (202) 418-0536, email: Tina.Pelkey@fcc.gov. OMR WCB. [DOC-353977A1.docx](#) [DOC-353977A1.pdf](#) [DOC-353977A1.txt](#)

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## PUBLIC NOTICES

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Released: 2018-09-06. WIRELINE COMPETITION BUREAU SEEKS NOMINATIONS FOR SIX BOARD MEMBER POSITIONS ON THE UNIVERSAL SERVICE ADMINISTRATIVE COMPANY BOARD OF DIRECTORS. (DA No. 18-921). (Dkt No 97-21 96-45). Nominations due by: October 8, 2018. WCB. Contact: Christian Hoeffly at (202) 418-3607, email: Christian.Hoeffly@fcc.gov. [DA-18-921A1.doc](#) [DA-18-921A1.pdf](#) [DA-18-921A1.txt](#)

Released: 2018-09-06. SETTLEMENT PERIOD ANNOUNCED FOR CERTAIN FM TRANSLATOR MUTUALLY EXCLUSIVE APPLICATIONS. (DA No. 18-907). Auction 100 Settlement Period Announced for Mutually Exclusive Applications . MB. Contact: Rob Gates, Larry Hannif-Ali, Jim Bradshaw, Lisa Scanlan at (202) 418-2700 or Lynne Milne at (202) 418-0660. [DA-18-907A1.docx](#) [DA-18-907A1.pdf](#) [DA-18-907A1.txt](#) [DA-18-907A2.pdf](#) [DA-18-907A2.txt](#)

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## **SPEECHES**

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COMMISSIONER ROSENWORCEL REMARKS AT SILICON FLATIRONS CONFERENCE, BOULDER, COLORADO . OCJR. Comm'r Rosenworcel Remarks at Silicon Flatirons. [DOC-353982A1.docx](#) [DOC-353982A1.pdf](#) [DOC-353982A1.txt](#)